Ashbourne Methodist One Church Circuit

Ashbourne, Brailsford, Kniveton, Kirk Ireton, Tissington, Parwich , Milldale

Connections

April 2026

Dear Friends in the Ashbourne One Church Circuit and beyond

This morning I had the privilege of sharing in worship at our Circuit Muddy Church. We were getting ready for Easter and travelled through the events of the first Holy Week with a variety of activities. The events of Palm Sunday, Good Friday and Easter Sunday were familiar to those present. Hearing and experiencing the washing of feet, the perfumed lotion poured out or the tables being turned in the temple because people had spoiled it were new to many.

Reflecting on this I realised that partly this is because in church activities and school worship opportunities it is easy to skip from Palm Sunday to Easter Sunday and ignore the other things Jesus did during that first Holy Week. It has reminded me that we all need to prepare ourselves to be ready for Easter.

We cannot celebrate Easter Sunday if we do not sit with the pain experienced during Holy Week, especially on the cross on Good Friday. May I take this opportunity to encourage us all to prepare ourselves for Easter this year by participating in our Circuit Services on Maundy Thursday (Tissington 7.30pm), Good Friday (Tissington 10.30am), Holy Saturday (Milldale 2.00pm). There will also be the opportunity to increase your step count by climbing Thorpe Cloud

on Maundy Thursday afternoon, a walk of witness in Ashbourne on Good Friday and a morning walk in the Milldale area on Holy Saturday.

We know from the gospel accounts that Jesus walked a lot with others. As he walked, he talked with his disciples and companions. Walking and talking go together. They enable us to build and grow relationships with one another, to discuss the simple things of life (the weather) or try and put the world to rights (good luck with that). We can share the joys of life as well as some of the challenges that are burdening us, whilst also benefitting from time spent in the beauty of creation. It enables us to slow down a little rather than rushing to the next thing.

Easter is not far away now but let us take our time to get there; preparing our hearts, souls and minds to be ready to celebrate that Jesus is risen.

Blessings

Church Family News April 2026

At long last I have been able to get out into the garden. What a joy it is to see the daffodils opening and buds appearing on plants, which have been dormant over Winter! Easter will soon be here too, when we celebrate Christ's resurrection and the promise of new beginnings for us all. This new creation also makes me think of the building work at our Church in Ashbourne, which is progressing well, and how we are looking forward to moving back in very soon. Thank you to all the people involved in this major project.

As I write this entry for the April edition of the Connections magazine, I am aware of many in our circuit who are in need of prayer. We especially pray for David B, Vera B, Nina C, Chris D, Margaret He, Kay O and Diane P.

I am sure there will be birthdays and anniversaries happening this month and I hope you have a good time celebrating. I don't have any 'significant' ones to report for April, but I'm pleased to share with you that David & Mary D celebrated their Golden Wedding on 26 March. So congratulations to them both.

Wendy Haslam (Pastoral secretary 06.03.26)

2 Corinthians 5 :17

Therefore, if anyone is in Christ, the new creation has come: The old has gone, the new one is here!

1 Cor. 13:12b

Somehow, You know us,
Somehow, You made us,
Somehow, You enliven us.

Somehow, You free us,
Somehow, You bless us,
Somehow, You love us.

Sometimes, we seek You,
Sometimes, we find You.
Sometimes, we try You,
Sometimes, we cry You.
Sometimes, we praise You,
Sometimes, we erase You.

And yet, You save us,
And will untie our knots.

Somehow, we shall know,
  'Even as we are known'.

Alan Coker Mayes.

Daily bible studies from The Methodist Church

https://www.methodist.org.uk/for-churches/resources/bible-studies/

These are published on this link each week and are contributed by a wide range of people from the Methodist Church

A prayer AGAINST VIOLENCE

When we look at the conflict in the world, we can feel so helpless. The prophet Isaiah once wrote despairingly of the violent society around him.

They are swift to shed innocent blood..

Acts of violence mark their ways.

The way of peace they do not know;

There is no justice in their paths.

We look for light, but all is darkness;

For brightness, but we walk in deep shadows.

Isaiah 59:7,8,9

God,

Send your peace.

Peace to this world,

Peace to this Country,

Peace for my friends and my community.

Peace for my family and my loved ones.

God, give me your peace,

And then help me give it away.

Amen

About Life and Death

O God of life and Love, help me always to remember life is everlasting. Help me to know that although my body may wear our, or be injured and die, my spirit will go on living with You.
Teach me to be the best that I can be, so that when I come to live with You I may enjoy being with You.
Help me to be brave and true , so that when the time comes for me to enter into the Heavenly City I may hear You say, 'Well done, good and faithful servant'
Amen

Begone unbelief – My Saviour is near!

Through all our trials we have a never failing Helper. He does not leave us alone to struggle with temptation, to battle with evil, and finally to be crushed with burdens and sorrows.
Though now He is hidden from mortal sight, the ear of faith can hear His voice saying 'Fear not; I am with you. I am he that lives and was dead; and behold I live for evermore'.

Isaiah 54;10
Though the mountains be shaken and the hills removed, yet my unfailing love for you will not be shaken, nor my covenant of peace be removed, says the Lord, who has compassion on you.
Taken from 'A way through Doubt'

Data Protection

The Methodist Church requires that we complete a return to show that we are complying with the data protection rules.

Everyone who holds personal information about other people must comply. Personal information means anything more than just a name, e.g. address, telephone number, email address. This applies to all our churches and chapels and to the circuit. Lists like membership lists, AV rotas, Housegroup lists, gift aid lists, safeguarding lists and many others qualify.

If you hold such a list then you must ensure that it is up to date, accurate and secure and that you have any necessary consents.

Please contact our Circuit Administrator, Cath Patterson, to confirm that your list is OK. Tel: 07546 009298 or email: circuitadmin@ashbournemethodist.org.uk

If you need help please contact Cath or John Hurfurt.

EASTER NEWS

Here is the news for Sunday 5 April AD 30

Jesus Christ is alive!

Unconfirmed reports early this morning claimed that His tomb was empty and that He had risen from the dead. These reports have since been confirmed by the BBC verification unit and numerous witnesses who have both seen and spoken to Him.
No official statement has been made by the Sanhedrin or the Roman authorities. While the authorities appear embarrassed by the fact of an empty tomb and their inability to produce the body, the evidence is that He has risen from the dead.

Sue Leese

Songs *8e* story by Nina Blaszczyk and Phil Baggaley Inspired by the poems of **Emily Dickinson**

In association with and in aid of Methodist Chapel Brailsford

A musical letter to everyone still finding their voice.

To be presented at the **Edinburgh**

Fringe 26

Saturday 18th April 2026
Brailsford Methodist Chapel
Main Road, DE6 3DA
Start at 7pm (50min performance)
Refreshments from 6.30pm

Tickets £10 available from:
www.ticketsource.co.uk/all-saints-church-brailsford/
Rosemary and Jonathan Webb – 01335 360308
Jane Baker – 07712 937168

A few seasonal thoughts!

'Grandad, what's best- winter, spring or summer?' (looks like autumn was overlooked in my grandson's school….) I thought for a moment and answered diplomatically that each was best in its own way. Which is true, of course. But actually, if I had to come off the fence, I would go with spring. More pointedly so, perhaps, now living in the country where we are surrounded by new life in the hedgerows, the fields and trees- in fact, wherever you look. In spring, birds seem to sing more loudly and the brighter days last longer. I am a (very) amateur gardener and planting seeds and watching for new shoots gives me so much pleasure, even if (generally) germination is less than predicted on Gardeners' World. My gardening technique is simple: plants lots of different things each year and something will be brilliant and can be admired throughout the summer, and just simply ignore all the rest which got eaten, failed to fruit or flower or died through either over or under watering. Last year the broad beans and sweet peas were memorable, but the less said about the courgettes and mangetouts the better.

But I also prefer spring to winter as the Christian festival associated with winter, Christmas, has become so commercialised that we seem to spend all our time planning for it, spending copious amounts of money and generally getting stressed about family and other social relationships . As a result, its religious significance generally takes a back seat- if present at all for the majority. Whereas Lent and Easter itself are still primarily focussed on Christ's journey leading to

Good Friday and the resurrection. Putting Ashbourne's Shrove Tuesday and Ash Wednesday 'events' to one side.

Whichever way you look at it, Jesus was a good man. He didn't compromise. Lived simply. Cared for and respected whoever he met. Preached a gospel based on love and not religious practice. Spoke truth to power. And that meant that those in power, both faith and political leaders, found him a huge threat. A disturbance. An unwanted challenge. So, he had to be removed from the scene. And removed he was. In the standard, horribly cruel, way of the time. But what was truly revolutionary was the resurrection.

The resurrection will, of course, mean different things to different people. But let me share with you the one thing, simple but profound, about which I am certain. That on that first Easter Day, Christ showed that death is not final. The resurrection demonstrates unequivocally that there is life after death- whatever that life might be. Life on this earth is transitory, but life itself is eternal. That the Angel of Death had indeed become the Angel of Life. Death is not the end, but a beginning of something different. Of something new. A much more profound version of spring.

Hallelujah!

Allan Shaw

Follow Me – A new Day Dawns

Early on Sunday morning, while it was still dark, Mary Magdalene cam to the tomb and found that the stone had been rolled away from the entrance.

Many was standing outside the tomb crying, and as she wept, she stooped and looked in. She saw two white robed angels, one sitting at the head and one sitting at the foot of the place where the body of Jesus had been lying. 'Dear Woman, why are you crying?' the angels ask her.

'Because they have taken away my Lord', she replied, 'and I don't know where they have put him.

She turned to leave and saw someone standing there.

'Mary!' Jesus said.

She turned to him and cried out @rabboni@ (Which is Hebrew for 'Teacher').

John 20:1,11-14,16

Footprints along the path of Life

Whatever your stance in life, have faith in God. Pray without ceasing. And give thanks for everything.

Whether his providence is obscure or clear, it is always at work in your life-

Full of love, and right in the end.

(for) the tears of life belong to the interlude, not the finale, of your story.

Alice Huff

Silly really!!!!

Phone answering machine message - 'If you want to buy marijuana, press the hashkey...'

I went to buy some camouflage trousers the other day but I couldn't find any
I went to a seafood disco last week and pulled a muscle.

Our ice cream man was found lying on the floor of his van covered with hundreds and thousands. Police say that he topped himself.

Man goes to the doctor, with a strawberry growing out of his head. Doc says 'I'll give you some cream to put on it.'

'Doc I can't stop singing 'The Green, Green Grass of Home" That sounds like Tom Jones syndrome. "Is it common?' 'It's not unusual.'

A man takes his Rottweiler to the vet. 'My dog is cross-eyed, is there anything you can do for him?' 'Well,' said the vet, 'let's have a look at him' so he picks the dog up and examines his eyes, then he checks his teeth. Finally, he says, 'I'm going to have to put him down. "What? Because he's cross-eyed?' 'No, because he's really heavy'

What do you call a fish with no eyes? A fsh.

Apparently, 1 in 5 people in the world are Chinese. There are 5 people in my family, so it must be one of them. It's either my mum or my Dad, or my older brother Colin, or my younger brother Ho-Cha-Chu. But I think it's Colin.

Police arrested two kids yesterday, one was drinking battery acid, and the other was eating fireworks. They charged one and let the other one off.

'You know, somebody actually complimented me on my driving today. They left a little note on the windscreen. It said, 'Parking Fine.' So that was nice.'

Ireland’s worst air disaster occurred early this morning when a small two-seater Cessna plane crashed into a cemetery. Irish search and rescue workers have recovered 1826 bodies so far and expect that number to climb as digging continues into the night. 😉 😄

PART-TIME DISTRICT HR OFFICER

Nottingham and Derby Methodist District

We are looking to recruit someone who:

Will be able to foster a positive and fair working environment.
Is focussed on working with others to enable them to flourish in their role.
Has experience of managing the employment lifecycle.
Has an eye for detail.

Hours: 25 hours per week
Salary: £18 per hour/£23,400 per annum

For an employment pack, contact: **Liz pa@methodist-nd.org.uk**
Or visit the district website: **https://www.methodist-nd.org.uk/**
Closing date for applications: **09:00 on Wednesday 25th March**

‘I have seen the Lord’

Clutching a jar full of
Oil and shattered dreams,
Dawn-light touches her face,
Purpose guides her steps.
One final job to do.

Slipping from her hands
Shattered on tomb floor,
Precious oil pools over her feet.
Empty Tomb.

Catching their breath, precious oil
Soaking sandalled feet,
Disciples step into empty tomb.
Where is Jesus?

Wrapping sorrow’s blanket
Round aching shoulders,
Alone in the garden.
She weeps.

Breaking dawn-silence,
Releasing Kingdom hope,
One work- Mary.
Jesus is risen.
Hammering locked doors, Demanding disciples’ attention,
Mary cries out;
‘I have seen the Lord!’

The Kingdom of God reigns.

Solstice to Equinox, A collection of Poems by Lesley Taylor.

Jesus Dies

Later, Jesus knew that everything had now been finished. He also knew what Scripture said must come true. So he said 'I am thirsty'. A jar of wine vinegar was there. So they soaked a sponge in it. They put the sponge on the stem of a hyssop plant. Then they lifted it up to Jesus's lips. After Jesus drank he says ' It is finished' Then he bowed his head and died.

It was Preparation Day. The next day would be a special Sabbath day. The Jewish leaders did not want the bodies left on the crosses during the Sabbath day. So they asked Pilate to have the legs broken and the bodies taken down. The soldiers came and broke the legs of the first man who had been Crucified with Jesus. Then they broke the legs of the other man.

But when they came to Jesus, they saw that he was already dead. So they did not break his legs. Instead one of the soldiers stuck his spear into Jesus' side. Right away, blood and water flowed out. The man who saw this and has been a witness about it. And what he has said is true. He knows that he tells the truth. He is a witness so you all may believe.

These things happened in order that Scripture would come true. It says 'Not one of his bones will be broken' (Exodus 12;46, Numbers 9;12, Psalm 34;20,) Scripture also says ' They will look to the one they have pierced' (Zechariah 12;10)

Taken from John 19 as published as a Commemorative Edition for 80th anniversary of WW11

Mark 9;7 Then a cloud Appeared and covered them, and a voice came from the cloud:@This is my Son, Whom I love. Listen to him!'

One evening in the 190's when I was a young Mum, a good friend of mine took me to an evangelist service at the local Parish Church. Having been a Methodist for most of my life, I was quite sceptical, but intrigued by what might happen. I was surprised to see the church full to bursting. During the service there was a call to come forward and be prayed for.

Before I was fully conscious of what I was doing, I was out of my seat and went forward to the alter. Not a backward glance. There were two of us, quietly walking to the alter from different areas of the church.

For me, I clearly heard a voice say,

Listen to Me do not just pay lip service to me, do not just put me into your church time on a Sunday. Live Me, let Me be in you.

> 'Listen, you said,
>
> And in the stillness of the moment I listened,
>
> And I heard,
> And your words came to me,
>
> Not on a gentle breeze, But in a breathtaking wind
>
> Challenging me to remain
>
> Where I stood, or move forward with You.'

Anne Payne. Taken from Journeying Together Lent 2026

Peace
It falls of the togue so glibly, Lord
It’s so easy to say, but not so easy to find.
We say it so often, we find it rarely.
Wherever I look, Lord, there is conflict.
Suffering. People wounded and dying.
Injured by the violence of inequality and neglect.
Of hunger and poverty, and the greed that causes them.
Some dying from bullets of war.
But more from the conflict in their hearts.
It isn’t only the victim that dies,
But also the killer, little by little.
Until he is only a husk, a robot. The spark of love dead.
Life extinguished in a body still moving.
Lord help me to see beyond the obvious.
He is guilty, the one with the gun,
But so am I,
I have no gun, but the violence of my life
The selfishness, the pride,
The fear that builds walls to protect me as I am, to keep him out,
My refusal to listen when he speaks are violent,
It is my lack of love which drives him to the gun,
Lord I know what you are saying.
Peace begins with me.
No even that is wrong.
Peace begins with you Lord. With you.
It’s in you I can find the answers to my fears,
That I can find the love which modifies and kills
My selfishness and pride.
It’s in you that I can find acceptance as I am,
That I can know that I am loved and safe,
And that brings peace such as the world can never give.
And in that peace I can move out,
Taking the risks of love.

Building right relationships.
Sharing in the creation of the community which is your church.
Working with others to find understanding.
Breaking down the walls which separate us.
Offering, not glib words,
But myself.

Lord make me an instrument of your peace.

(written by Eddie Askew based on John 14;23-27)

REFLECTIONS. At the end of a day, once I have showered and changed, I tend to read the newspaper, the "I" paper, do the crossword, and wordsearch (If i had chance to get one during the day that is!)
If not, I tend to go through the teletext for the latest news, not wanting to watch the news bulletins on screen, if a story is, what i call, "flogged to death", especially with the political scenes recently. Once that's done, I scroll through things of interest for the evenings viewing.
One programme that catches my eye, is on the only Freeview channel of Sky I have, a programme, called *"Discovering"* and covers various celebrities, actors, singers, etc. Some, I admit, I am not too interested in, mostly of the modern generation, they seem very shallow and self centred. Others, of whom I have enjoyed their acting, I watch.
Some have one very interesting snippets which make one's eyebrows go up.
One was of the actress Barbara Stanwyck, who in the latter stages of her life, played in a series called, *"The Thorn Birds",* made in 1983, which, I am sure, many of you watched. I admit, I did, as we were all ill at the

time, and I watched a few episodes in late evening, when on the sofa, keeping away from Ann and Adam as we were all coughing and spluttering at the time, and sleeping separately was the only way we could get a modicum of sleep.
I found out on the *"Discovering"* programme, she had to be "aged" under make up, as her complexion was so good at the time despite how old she was when in that series. Better, it was stated than the lead male of the series, and heart throb of that film and era, Richard Chamberlain!
One of the series, which I watched when it was on last week was Dean Martin, the singer and actor.
One of the facts presented was that he is the only celebrity with three "stars" on the Hollywood Boulevard of fame, one for acting, one for his television series, and for his singing.
I also found out that he was very loyal, helpful, trustworthy and honest to his profession and his fellow actors.
When filming *"Something's got to give"* ,with Marylyn Monroe. She left the set in the midst of filming as she was under stress that she had in the latter part of her life. The Director wanted to sack her, and start again.
Dean Martin refused to act without her, filming was held up while Dean Martin went to find her, found her and helped her through her crisis at that time, and the film was finished.
Later when preparing for another film, a spoof "James Bond" with Dean Martin, as "Matt Helm" as the "James Bond" Character, the cast was set and filming was started, but into the shoot, the star, Sharron Tate, was found murdered, with a few others at that time, by the serial killer, Charles Manson.
Again the Director, wanted to re cast and start again, but Dean Martin refused to take part and the film was scrapped.

I was very impressed with this insight in the life of Dean Martin, for all I knew of him at one time was his acting and singing, and, now, to hear of Dean Martin's honesty and loyalty throughout his life to his fellow actors, and it, in turn, made me think and question myself!
"How honest and loyal and trustworthy are we, One, to our Faith, Two, to our God, and Three, to our fellow man?"
We may chose to have them in a different order to the sequence I have put, and, yes, I know, that I am coming up to three quarters of a century birthdays in a couple of months, my answers could be different, if asked, say, when I was a quarter of a century old. Whichever order we tend to think of them, or indeed, may have put them, the "question '(s)" remains the same! God Bless you all. **Tom P.**

T' Crewcifixion

Then Jesus said summat else – t' only time 'at 'e ivver complained. 'Ah'm thirsty' 'e said. 'Mi throit's clemmed' So someb'dy ran off an' soaked a sponge I' wine. The the' shoved it in t' end of a stick, an reyched it up to 'im ter moisten 'is lips.

Then Jesus yelled ahy wi' a sooart o' cry o' triumph: ' Its all ovver!. That's finish!' An just as 'e wor breathin 'is last, so on 'em eeard 'im gasp aht: Fatther, Ah yield mi sperrit inter thy everlastin'arms.

An Suddenly the'r wor rumblin' an' a tremblin'—one o' them theeare earth tremors – an't' Temple wor shakked that much 'at t' curtin I' front o' t'

santnctewary wor rivven I’ two---an’ all t’ fowk standin’ theeare wer’ flaid ter death.

T’ centewrion in charge o’ t’ job wor as ‘ard as nails, a proper owd campaigner, afeeared o’ nowt. But ‘e seeamed sickened when ‘e saw ‘at Jesus wor deead. ‘E stood theeare fer a minute, lookin’ reight full up, an’ then instead o’ bawlin’ aht’ ‘is orders, ‘e just said – all reverent like – ‘Tha knaws the’r wor summat abaht this Jesus…Aye, ‘e wor a reight grand chap!. No wonder fowk said ‘e wor t’Son o’ God!.

Same story in another language, taken from ‘Ee By Gum Lord!

Upbeat Communities Hosting Appeal

Derby based Upbeat Communities runs a hosting scheme for asylum seekers and refugees who are experiencing, or are at risk of, homeless**.** We have recently received the below appeal for help with hosting.

We continue to receive regular referrals for individuals in need of emergency accommodation, but we simply do not have enough hosts to meet this need. We are having to turn people away. **Please pray that members of the local church would be mobilised to offer this support by signing up to our hosting programmes. Please also spread the word with those at your church**—anyone with a spare room is welcome to sign up. More information can be found at upbeatcommunities.org/hosting

"Being hosted was a life changing experience for me. It gave me a safe place to stay, emotional support, and a true sense of belonging. I'm deeply grateful to my host family and the Upbeat Communities hosting team for their kindness and care. This experience gave me hope and helped me take important steps toward rebuilding my life." **– Host Derby Guest**

If you would like to know more about hosting, Catherine or Stuart would be more than happy to answer any questions. There's also a wonderful video on Upbeat Communities website by a current host.

Crispin Scott
Mission Co-ordinator

Connections for May

Deadline for the entry of items into the May edition of Connections is Sunday 12th April. Please email to clifflewer@aol.com or hand in a written form.

The front and rear cover photographs are by Mark Eaton, the front cover is taken in Lisbon, Portugal and the back cover is to reflect we are now in Spring.

Travelling

Do we walk the way of God
Jesus came to show
Do we tread where he once trod
Is that the way we go?

Did the call we heard him make
Change our lives for the good
Is the direction that we take
The direction we should?

Have we learnt in journeying
The love we feel is the love to share
And love love and love's the thing
That cannot die; is always there.

So when we see that open door
Dowe stay just where we are
Close our hearts, our minds, our souls or
Do we travel near and far.

Do we travel letting change
Filter through us on the way
So God's love's no longer strange?
And do we start today?

(written by and read by Peter Dawson at morning worship on 8th March 2026)

The Link – latest photographs

The balcony inside the Link.

The lift inside the atrium which will allow easy access from the entrance up to Trinity Hall

The link!!

Showing the work that Derbyshire County Council have done to realigned footpath giving a level entry to the atrium, the stone cladding on the Atrium and the automatic doors plus the joining onto The Cornerstone.

The Apple of his eye

A well known speaker started off his seminar by holding up a £20 note. In the room of about 200 he asked 'Who would like this £20 note?'

Hands started going up. He said 'I am going to give this £20 note to one of you but first let me do this'. He proceeded to crumple the note up. He then asked 'Who still wants it?' Still the hands were in the air.

'Well' he continued, 'What if I do this?' And he dropped it on the ground and started to grind it into the floor with his shoe. He picked it up all crumpled and dirty, 'Now who still wants it?' Still the hands went in the air.

'My friends – you have all learnt a valuable lesson.

No matter what I did to the money, you still wanted it because it did not decrease in value. It was still worth £20. Many times in our lives, we are dropped, crumpled, and ground into the dirt by the decisions we make and the circumstances that come our way. We feel as though we are worthless.

But no matter what has happened or what will happen, you will never lose your value in God's eyes. To him, dirty or clean, crumpled or finely creased, you are still priceless to Him.

Psalm 17;8 states that God will keep us, 'as the apple of His eye'

Taken from Peak Chaplaincy pamphlet issued at Peak 2005 Scout and Guide camp held at Chatsworth.

Dates for the Diary – Services

Sunday 22nd March **Lent 5**

Ashbourne	10.30	Revd Arnold Dixon and Jonathan Webb
		Becky and Tim Dutton
		Holy Communion
Kirk Ireton	18.30	Ann and Tom Parkinson
Kniveton	11.00	Revd Nicola Briggs
		Holy Communion

Sunday 29th March **Palm Sunday**

Ashbourne	10.30	Cathy Stubbs and Gareth Rutledge
		Paul Taylor and Catherine Green
Brailsford	10.30	Revds Bex Allpress and Nicola Briggs
		The Saracens Head, Shirley
		Pastries and Praise (from 10am)

Thursday 2nd April **Maundy Thursday**

Tissington 19.30 Revd Nicola Briggs

Holy Communion, Circuit Service

Friday 3rd April **Good Friday**

Tissington 10.30 Revd Nicola Briggs

Circuit Service

Saturday 4th April **Holy Saturday**

Milldale 14.00 Revd Nicola Briggs

Circuit Service

Sunday 5th April **Easter Sunday**

Ashbourne 10.30 Revd Nicola Briggs and Stuart Green

Altogether Worship, Holy Communion

	16.30	Revd Nicola Briggs
		Afternoon Tea
Brailsford	10.30	Revd John Hellyer
		Altogether Worship, Holy Communion
Parwich	14.30	Revd Nicola Briggs
		Holy Communion, United Service

Sunday 12th April

Ashbourne	10.30	Diana Whitmill and Jonathan Webb
		Altogether Worship
Kniveton	14.30	Revd Arnold Dixon
Muddy	10.00	Rodsley Area

Sunday 19th April

Ashbourne	10.30	Revd Nicola Briggs and Cathy Stubbs

Altogether Worship

18.30 Paul Taylor – Praise

Brailsford 10.30 Allan Shaw

Tissington 10.30 Tom Parkinson

Dates for the Diary – Events and Meetings

Tuesday 17th March 14.00 Outreach Forum at Jacqui M's home

Tuesday 17th March 19.30 Resources Forum at Ian M's home

Wednesday 18th March 19.30 Pastoral Forum at Brailsford

Thursday 19th March 14.30 Rural Churches Gathering at Tissington

Thursday 16th April 10.00 Outreach Forum at Jacqui M's home

Tuesday 21st April 19.30 Ashbourne Churches Together Meeting

Saturday 25th April 10.00 District Gathering at Uttoxeter Including the business of Synod

Wednesday 29th April 19.30 General Church Meeting at Brailsford

Advanced date for the diary:

Tuesday 19th May 19:00 Dementia Friends at Ashbourne